

**VILLAGE OF ALMONT
DOWNTOWN DEVELOPMENT AUTHORITY**

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that a public hearing will be held on the 7th day of October, 2014 at 7:30 p.m. or as soon thereafter as the matter can be heard in the Almont Village Offices, 817 N. Main Street, Almont, Michigan 48003, to consider an amended and restated tax increment financing plan and development plan proposed by The Downtown Development Authority of the Village of Almont.

The proposed development area is described as follows:

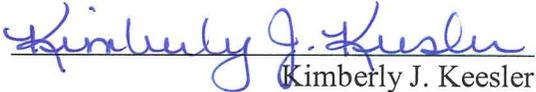
At a point beginning at the Southwest corner of said lot 1 of "Barnes Acres" Plat; thence S. 89 degrees 17' E. 300 feet to the Southeast corner of said lot 1; thence N. 34 degrees 17' W. 1181.60 feet along the Easterly line of said "Barnes Acres" Plat; thence on a curve to the right whose radius is 2814.78 feet and whose chord bearing and distance are N. 31 degrees 14'47" W. 298.20 feet to the Southeast corner of lot 6 of said "Barnes Acres" Plat; thence S. 89 degrees 17' E. 48.50 feet; thence N. 00 degrees 43' E. 466.87 feet thence N. 89 degrees 17' W. 553.81 feet to the Easterly right of way line of M-53 Highway; thence on a curve to the right along said M-53 right of way whose radius is 2814.78 feet and whose chord bearing and distance are N. 12 degrees 38'44" W. 507.07 feet to the North line of Section 21; thence S. 88 degrees 55' E. 2557.60 feet along the North line to the Northeast 1/4 corner of said Section 21 to the point which is located at the intersection of Tubspring Road and Howland Road Centerlines; thence S. 01 degrees 19' W. 1427.37 feet along the East line of said Section 21; thence N. 89 degrees 17' W. 249.02 feet along the South line of lot 16 of "Barnes Acres No. 2" Subdivision to the Southwest corner of said lot 16; thence S. 01 degrees 19' W. 216.95 feet along the West line of said Subdivision to the Southwest corner of lot 17; thence N. 86 degrees 15' E. 216.88 feet to the Southeast corner of said lot 17; thence S. 1 degree 19' W. 200.0 feet along the East line of said "Barnes Acres No. 2" Subdivision to the Southeast corner of lot 18; thence S. 86 degrees 15' W. 216.88 feet along the South line of lot 18 to the Southwest corner of said lot 18; thence S. 01 degrees 19' W. 320.55 feet to the Southwest corner of lot 20; thence N. 89 degrees 17' W. 230.98 feet; thence Southerly 374.78 feet to a point on the E-W 1/4 line of Section 21 that is Westerly 451.14 feet from the East 1/4 corner of Section 21; thence Easterly along the E-W 1/2 line 451.14 feet to the East 1/4 corner of Section 21 which is also the West 1/4 corner of Section 22 and which is located in the Centerline of Howland Road thence S. 824 feet in the center of Howland Road; thence E 185 feet; thence S. 382 feet; thence E. 513 feet; thence S. 66 feet; thence W. 315 feet; thence S 2382 feet; thence W. 97 feet; thence S. 22 feet; thence W. 163 feet; thence N. 88 feet; thence W. 364 feet; thence N. 614 feet along the eastern boundary of Branch Street, thence E. 119 feet; thence N. 381 feet; thence W. 125 feet; thence N. 314 feet along the eastern boundary of Johnson Street; thence E. 343 feet; thence N. 1272 feet along the eastern boundary of M-53 highway; thence NW. 1790 feet continued along the eastern boundary of M-53 Highway to the point of beginning.

The maps, plats, and a description of the development plan and financing plan are available for public inspection during regular business hours at the office of the Village Clerk, 817 N. Main Street,

Almont, MI 48003. The documents may also be obtained on both the DDA website at www.almontdda.com and the Village website www.almontvillage.org.

All aspects of the amendments to the development plan, development area, and financing plan will be open for discussion at the public hearing. The Village Council shall provide a reasonable opportunity for interested persons to be heard and shall receive and consider communications in writing with reference thereto. The hearing shall provide the fullest opportunity for expression of opinion, argument on the merits, and for introduction of documentary evidence pertinent to the financing plan and development plan.

NOTICE: People with disabilities needing accommodations for effective participation in the meeting should contact the Village Clerk/Treasurer at (810) 798-8528 at least seven (7) working days in advance of the meeting. An attempt will be made to make reasonable accommodations.


Kimberly J. Keesler
Village Clerk, Village of Almont