



Telephone (810) 667-0371
 Email: drains@lapeercounty.org

Joseph E. Suma
 Lapeer County Drain Commissioner

Lapeer County Court Complex
 255 Clay Street
 Lapeer, MI 48446

VILLAGE OF ALMONT

RECEIVED

Date: 05/06/2024 Initials: jjl
 Office Hours 8 a.m. - 5 p.m.
 Office on Third Floor # 305

**NOTIFICATION TO LANDOWNERS ADJACENT TO THE
FARNUM**

****IF YOU RENT YOUR FARM LAND OUT, GIVE A COPY OF THIS LETTER TO THE RENTER****

The maintenance contract for the above-mentioned drain has been awarded to:

**WAGNER BROTHERS, 4756 NEWARK RD., ATTICA, MI 48412
 CONTACT PERSON: ANDY WAGNER 810-656-1315**

The Contractor has expressed an interest to start maintenance work on or soon after **May 8th, 2024**. Through the end of July, 2024. We, therefore, are notifying you, the landowner of the following:

1. **CLEARING:**
 - a. **Residential areas:** It is our intent to minimize damage and/or removal of trees and shrubs in residential areas. Contact the Project Manager to discuss any concerns or questions regarding your trees and shrubs.
 - b. **Non-residential areas:** This is your notification that at your option, you may cut and remove the merchantable timber before the clearing operation otherwise, all timber will be treated as debris and disposed of as required. Contact the Project Manager to discuss any concerns or questions regarding clearing on your property.
2. **TILE OUTLETS:** This is your notification to locate and flag the location of all known tile outlets to be protected during the excavating operations. Blue flags must be used and may be picked up at the Lapeer County Drain Commissioners Office (255 Clay St. Ste. 305, Lapeer). **If blue Drain Commissioner's flags are not used, the contractor may not be responsible for damage to tile outlets. Please mark "Mains" running parallel with drain and in drain right-of-way.**
3. **FARM FENCES:** Landowners will be required to contact the above contractor in regards to the contractor's maintenance schedule, so that you, the landowner, can remove and replace your fence in a timely manner if needed.
4. **LANDSCAPE FENCES, OUTBUILDINGS & GARDENS:** It is our intent to try and work around landscape fences, outbuildings and gardens, although in some cases it may not be possible. Contact the Project Manager to discuss any concerns or questions regarding your fence, outbuildings and gardens.
5. **LEVELING:** It is the intent of the project to clear the wood debris from the flow of the Drain
6. **TILE PORTION OF DRAIN:** Repair and/or replace

If you have any questions about the maintenance project you may call this office from 8:00 -5:00, Monday through Friday at (810) 667-0371.

Joseph E. Suma
 Drain Commissioner
 County of Lapeer

FARNUM NOTIFICATION OF MAINTENANCE